



## City of Athol

### City Council Regular Meeting Minutes

June 15, 2021

Location: City Hall, Downstairs Council Chambers, 30355 N 3<sup>rd</sup> St., Athol, ID 83801

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**Mayor, Bill Hill, called the meeting to order at 6:00 P.M**

**PLEDGE OF ALLEGIANCE / CALL TO ORDER**

**6:00P.M.**

**ROLL CALL** Visitors please sign in, on the back counter.

Mayor Hill; Councilwoman Denis; Councilman Stack; Councilman McDaniel; Councilman Cutaiar; Public Works, Planner, and Attorney. Not present: Clerk/Treasurer- Lori (AIC in Boise)

#### **REPORTS:**

**Treasurer Report** – Lori submitted the report and Mayor offered to read the ending totals for each of the city accounts, council did not request it. STCU Checking = \$64,274.05; STCU Savings = \$136,909.12; LGIP = \$760,576.81.

**Water Report** – Lori submitted written report nothing was read aloud. April usage = 3,536,026 gal. (haulers 207,100) and **May usage = 5,036,257 gal. (haulers 316,376); Billing in May was \$14,824.00 in base rate, \$3,468 in overage plus \$370.00 in late fees totaling \$18,662.00. Total collected was \$20,242.84.**

**PLANNER REPORT** – Rand submitted written report and briefly gave the following updates and comments. **Building location permits** – there were two new permits issued at: 30601 N Old Hwy 95 for the Dollar General on the Randy Bertsch property; and another to David Long for the Pastime Bar at 5475 E Hwy 54 to construct a new patio. We have two more we are reviewing for Dan Holmes at the Country Corner RV Park and a currently vacant lot at 30420 N Meadow Street for a landscaping company. **Beacon Pizza** - Staff is still working with applicant on the appropriate parking lot design and landscaping. The council approved right-of-way permit with those conditions back in March, but no progress towards getting that completed this month. The quality of paving for the existing parking lot needs improving and nothing has been done. **Code Enforcement** 1) A Notice of Violation for the J Carmack property at 6001 E Lorraine was recorded. 2) violation for living in a recreation vehicle at 5960 E Menser owned by K. Dippolito has been resolved. 3) Status inquiry was sent to Kevin Brown regarding excessive number of RVs in legal non-conforming mobile home park at 30050 N Davis. Lastly, staff has a meeting set up for June 22<sup>nd</sup> to meet with the Sheriff's Department to discuss enforcement of nuisance issues. **The Badger Annexation**- has been published and recorded and the zoning and ACI maps have all been updated; last step is for the applicant to complete the water system improvements. **The Allund West Subdivision** – we have received the application for final subdivision approval; it is on tonight's agenda for approval. **Colton Acres Subdivision** – Council approved the subdivision at the May meeting. The applicant is now working on infrastructure plan approvals.

#### **ACTION ITEMS:**

***NOTE:** The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 24 hours in advance of the meeting date and time.*

**1. APPROVAL OF THE June 1<sup>st</sup> REGULAR MEETING MINUTES:**

Motion by Denis, that we approve the regular meeting on the 1<sup>st</sup>, minutes without amendments.

\*DISCUSSION *All in favor-None opposed.* **Motion passed. ACTION ITEM**

**2. APPROVAL OF BILLS AS SUBMITTED: Motion by Stack, to approve paying the bills as**

submitted without amendments. \*DISCUSSION-*All in favor, none opposed.* **Motion passed. ACTION ITEM**

**3. DISCUSSION/APPROVAL for a Catering Permit for Bent Tree Brewing at the**

**Farmers Market on Friday July 2, 2021, from 2pm to 7pm.** – Bent Tree has attended several times before and there have been no issues. Lori recommends approving this permit. Motion by Denis to approve

the request for a one-day Catering Permit for Bent Tree Brewing for the July 2<sup>nd</sup> Farmers

Market. \*DISCUSSION Roll Call Vote: McDaniel-yes; Denis-yes; Stack-yes; Cutaiar-yes. **Motion Passed.**

**ACTION ITEM**

**4. DISCUSSION/APPROVAL for a Caterings Permit for Trails End Brewing at the**

**Farmer's Market on Friday July 2, 2021, from 2pm to 7pm.** – Lori wrote this is for one of the previously agreed upon larger events for the Athol Farmers Market. Trails End has attended several times before and there have been no issues. Lori recommends approving this permit. Motion by Stack

to approve the request for a one-day Catering permit for Trails End Brewing at the July 2<sup>nd</sup>

Farmers Market. \* DISCUSSION Roll Call Vote: McDaniel-yes; Denis-yes; Stack-yes; Cutaiar-yes.

**Motion Passed. ACTION ITEM**

**5. DISCUSSION/APPROVAL for 3 Catering Permits for Iron Pizza 2 in Athol; for June**

**18 & 19; June 25 & 26; July 2 & 3.** - Attorney, Caitlin, explained further...this is a new business opening here in the city at 29801 N Old Hwy 95. Their new regular request for an annual permit is still in the process at the state level and they are the same owners of Iron Pizza in CDA that is already licensed. This is the best way to allow for the temporary selling of beer and wine on 6 specific days total. Also, they are asking for 3 separate permits we normally only issue one at a time, but because of the timing for the next council meeting (July 6<sup>th</sup>) the temporary permits will allow Iron Pizza 2 Athol to sell only on those dates (Fridays and Saturdays). All other days of the week, they are not permitted to sell beer or wine. Motion by Denis to approve the 3-Caterering Permits for the 6 separate days, to

Matt Johnson from Iron Pizza as just discussed. \*DISCUSSION Roll Call Vote: Denis-yes; Stack-yes; Cutaiar-yes; McDaniel-yes. **Motion passed. ACTION ITEM**

**6. DISCUSSION/APPROVAL of the Final Plat for the Allund West Subdivision.** –

Rand recapped the steps bringing us to date and says that all the conditions have been met and therefore he recommends council approve this one lot subdivision. Motion by Stack, to approve the final plat for the Allund West Subdivision as recommended by Staff and authorize the mayor's signature.

\*DISCUSSION Roll Call Vote: Stack-yes; Cutaiar-yes; McDaniel-yes; Denis-yes. **Motion passed. ACTION ITEM**

**PUBLIC COMMENTS: 1) Jeanette Kramer-** no real questions, she just wonders about Athol's growth.

**ANNOUNCEMENTS: City Council-none. / Mayor-none. / Staff –** Lori 1) Reminder July 6<sup>th</sup> will be our 2<sup>nd</sup> budget workshop at 5pm. **ADJOURNMENT at 6:21pm**

**ATTEST:**

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**Bill Hill, Mayor**

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**Lori Yarbrough, City Clerk/Treasurer**

Approved at Council on

*Meeting Rules: Each speaker will be allowed a maximum of 3 minutes to address the City Council on matters that relate to City government business. The council may not hear or take testimony regarding any planning and zoning matter that is before the city or is known to be a likely application. Please be advised that the City Council can only take official action this evening for those items listed on the agenda as an ACTION ITEM. Citizens may use this time to request that items be placed on future agendas for further discussion.*