



Unapproved Minutes Draft

City of Athol City Council Workshop
Held in the Council Room in City Hall

Tuesday, October 23, 2018
7:00pm Public meeting on the Water Bond Election

Attendance and Speakers, and approx. 29 other visitors signed in. Mayor Zichko; Councilman Hill; Councilwoman Denis; Councilman McDaniel; Timberlake Fire Chief Bill Steele; Kyle Meschko w/ Keller Assoc.; Stillman Norton w/ Keller Assoc.; Katy Baker-Casile w/ DEQ; Howard Lunderstadt w/ USDA RD; Nancy Mabile w/ PAC; Danielle Quade w/ Hawley Troxell; City Clerk/Treasurer- Lori Yarbrough; Public Works / Water Operator- Anthony Brandt; and Deputy Clerk-Tanya Ziegler

WELCOME / INTRODUCTIONS – Mayor Zichko

PRESENTATIONS / DISCUSSIONS:

- 1) **ATHOL HISTORY/TIMELINE** on how we got here was given by Councilman McDaniel.
- 2) **TIMBERLAKE FIRE DISTRICT CHIEF** Bill Steele spoke briefly about response on recent commercial fires, the impact of the Howard Street well and to citizen insurance ratings. He made a statement that a “better water system lowers the risk of firefighter safety.
- 3) **CITY ENGINEERS, KELLER ASSOCIATES-** Stillman Norton P.E. & Kyle Meschko P.E. went through a power point presentation with miscellaneous overall review about the project itself and possible funding strategies.
- 4) **IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) –** Katy Baker-Casile P.E. spoke to the funding and regulatory side of things, sharing the concern of if depressurizing occurs it heightens health risks to the community.
- 5) **USDA RURAL DEVELOPMENT –** Howard Lunderstadt available to answer questions.
- 6) **PANHANDLE AREA COUNCIL (PAC)–** Nancy Mabile available to answer questions.

CLOSING ANNOUNCEMENTS by Mayor Zichko

Comment Cards were made available, but none were completed or received by any of the speakers or city representatives. And 8 door prize drawings were randomly selected. **Ended at about 8:00pm**

ATTEST:

Mary J. Zichko, Mayor

Lori Yarbrough, City Clerk/Treasurer

Approved at Council on

NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 24 hours in advance of the meeting date and time.