

Approved Minutes Draft

City of Athol City Council Workshop
Held in the Council Room in City Hall

Thursday, November 1, 2018
4:00pm Workshop to Review the Draft Comprehensive Plan

Mayor Zichko began the workshop at: 7:00 P.M Visitors please sign in.

Attendance and Visitors: Mayor Zichko; Councilman Hill; Councilwoman Denis; Councilman McDaniel; Kyle Meschko w/ Keller Assoc.; Tommy Groff with Idaho Forest Group; Nancy Krieger- citizen; Dan Holmes- citizen; Planner, Rand Wichman; City Clerk/Treasurer- Lori Yarbrough; and Public Works / Water Operator- Anthony Brandt

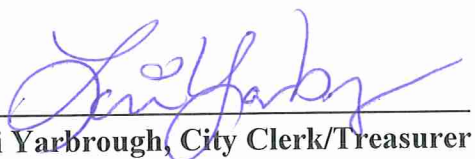
WORKSHOP DISCUSSION:

- 1. Discussion of the draft revisions for updating of the City Comprehensive Plan, going section by section. Covering the forward; Private Property Rights; Population; School Facilities & Transportation; Economic Development; Natural Resources; Hazardous Areas; Public Services, Facilities, & Utilities; Wireless & Internet Services; Transportation; Recreation, Parks & Special Sites.

Due to time constraints the discussion ended there, and we agreed to have another workshop to finish with the remaining areas and to allow for some discussion time to review the comprehensive plan map. Lori and Rand will get a few dates and ask council at the November 6th meeting, to set a date.

Ended at about 5:30pm

ATTEST:


Lori Yarbrough, City Clerk/Treasurer


Mary J. Zichko, Mayor

Approved at Council on 11/6/18

NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 24 hours in advance of the meeting date and time.