



**City of Athol City Council Special Meeting**  
Held in the Council Room in City Hall

**Thursday, May 25, 2017**  
**4:00pm Council Workshop**

**CALL TO ORDER:** Mayor Wachter called meeting to order: 4:00pm

**ROLL CALL:** *Visitors please sign in by the door-* **None attended.**

Present: Mayor Wachter; Councilwoman Zichko; Councilman Hill; Councilman McDaniel  
Councilman Spencer- present via phone; Clerk/Treasurer, Lori Yarbrough;  
Not present: City Attorney, John Cafferty, City Planner, Rand Wichman.  
and Public Works Stephen Williams.

**OTHER BUSINESS:** **Approval of ORDINANCE #412 HJ Grathol Annexation**

- 1) A **Motion** was made to place the proposed ORD#412, the HJ Grathol Annexation on its first and only reading by title only while under the suspension of the rules. 1<sup>st</sup> by Zichko, 2<sup>nd</sup> by Hill.  
\*DISCUSSION **Roll Call Vote:** Councilman Spencer - yes; Councilman Hill- yes; Councilman McDaniel -yes; and Councilwoman Zichko - yes; **Motion Passed.**
- 2) **Mayor then read the proposed ordinance by title: ORD #412-** AN ORDINANCE OF THE CITY OF ATHOL, A MUNICIPAL CORPORATION OF THE STATE OF IDAHO, PROVIDING FOR ANNEXATION OF APPROXIMATELY 66.7 ACRES OF LAND LOCATED IN THE VICINITY NORTH OF STATE HIGHWAY 54, WEST OF HOWARD ROAD, SOUTH OF THE ABANDONED RAILROAD RIGHT OF WAY KNOWN AS THE FARRAGUT TRAIL, AND EAST OF OLD HIGHWAY 95; PROVIDING ZONING OF THE PROPERTY SO ANNEXED AS COMMERCIAL; PROVIDING FOR AMENDMENT TO THE OFFICIAL ZONING MAP; PROVIDING SEVERABILITY AND PROVIDING AN EFFECTIVE DATE HEREOF.
- 3) A **Motion** to pass ORD #412 the HJ Grathol Annexation, and to direct the clerk to publish by summary only incorporating the title as to the body of the summary. 1<sup>st</sup> by Hill, 2<sup>nd</sup> by Zichko.  
\*DISCUSSION **Roll Call Vote:** Councilman Spencer -yes; Councilman Hill - yes; Councilman McDaniel -yes; and Councilwoman Zichko -yes; Motion Passed.

**PUBLIC COMMENT-** None and no-one present.

**ADJOURNMENT: at 4:05pm**

**ATTEST:**

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**Bob Wachter, Mayor**

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**Lori Yarbrough, City Clerk/Treasurer**

Approved at Council on

*NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 24 hours in advance of the meeting date and time.*