

**City of Athol City Council Special Meeting**  
Held in the Council Room in City Hall

**Monday, January 23, 2017**  
**4:00pm Council Workshop Meeting**

**CALL TO ORDER:** Mayor Wachter called meeting to order: 4:00 P.M

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

Present: Mayor Wachter; Councilwoman Zichko; Councilman McDaniel; Councilman Spencer;

Councilman Hill; Clerk/Treasurer, Lori Yarbrough; and Public Works, Stephen Williams.

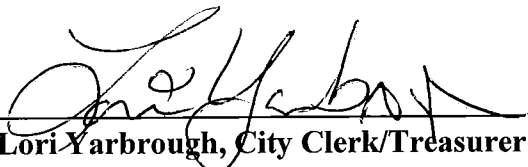
**WORKSHOP BUSINESS:**

- 1. Discussion of Water Ordinance Modification (City Code Title 6, Chapter 2)-** This was a line by line read and changes were made as each area was discussed by the council and Mayor. It primarily affected areas to redefine what commercial and residential uses in relation to the water, as well as the supply to separate premises; language was added regarding access to waterline, clarified installation and connections sections; additional information on the extension of water lines; added the tampering with water meters' sections, eliminated water meter box language and added an appeals section.
- 2. Discussion of the Annual Fee Resolution updates-** after review of the water ordinance, the areas affected by any changes from the water regulations or other areas changes were made: Building Room rentals section added the use of the city's new projector and define the amount of the deposit for it and the PA sound system. A re-aligned the fees under planning and zoning to match with the recently passed ordinance updates. Further defined city property and park use rates, and made the already enacted water rate updates, as well as added the late fee and other misc. changes related to the decisions of today read on the amendments of the water use regulations.

**PUBLIC COMMENTS – none.**

**ADJOURNMENT at 6:00pm**

**ATTEST:**

  
Lori Yarbrough, City Clerk/Treasurer

  
Bob Wachter, Mayor

Approved at Council on 2/21/17

*NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 24 hours in advance of the meeting date and time.*