

**City of Athol**

**Minutes**

**General Meeting/Budget Draft Meeting**

**August 5<sup>th</sup>, 2014**

**7:00 P.M. City Hall 30355 N 3<sup>rd</sup> street Athol, Idaho**

**208-683-2101**

The meeting was called to order by Mayor Darla Kuhman at 7:00 p.m.

**Pledge of Allegiance:**

**Roll Call:** Spencer\_x\_, Miller\_x\_\_\_\_, McDaniel\_x\_, Zichko\_x\_\_.

**Visitors:** All visitors please sign in.

**Minutes:** Motion made by *McDaniel*, Seconded by *Miller*

**Bills:** Motion made by *Miller*, seconded by *McDaniel*.

*Zichko would like to know what Security Life monthly premium was before the new employees were added to the plan.*

**Treasury Report:** *Mayor Kuhman said the report should be caught up and available by next general meeting.*

**Water Usage:** *8.4 million*

**Unfinished business:**

**City Clerk:** *Will start interviewing after Athol Daze/will be a direct hire, Integrated Personnel will do the interviews and send top candidates to the city. Mayor Kuhman would like more than three applicants sent from the hiring agency.*

**Athol Daze Report** *Stephen reserved PA system from A to Z rental and will check to see if one can be borrowed from local church. Josh Spencer is working on horse shoe pits. Set up time for the vendors will be 4-8pm Friday night and 7-9 am Saturday morning. The Baptist church group has volunteered to spend the night in the city park to keep an eye on some of the things that will already be up in the park. Discussed moving parade line up to sixth street because the school parking lot is being resurfaced. Richard Cole was nominated as the citizen of the year.*

**Hiring of forensic audit firm, Anastasi Moore & Martin**

*Discussed hiring for sixteen hours to determine the approximate cost and the Sheriffs Office paying half of the cost. Mayor Kuhman strongly advised their hiring immediately. Motion made by McDaniel and seconded by Spencer for the auditing firm to do an assessment and report back to the City.*

*All in favor: McDaniel yes, Miller yes, Spencer yes, Zichko yes.*

**Draft Budget:**

*The maximum non-exempt allowable tax level is \$110,00.00 Need to have two public notices seven days apart. Mayor Kuhman gave council sheets with the street fund, water fund and general fund. Street and road report are not current Mayor Kuhman and Stephen Williams will be going over these and completing. Legal expenses and the audit need to be bumped up accordingly into this years budget also discussed were upgrades of the copier for the office. Mayor Kuhman discussed possibly upgrading Stephen Williams city vehicle and possibly selling the vehicles that are not needed. Mayor Kuhman suggested bumping up schooling and training for employees and council. The city needs to keep track of all line items.*

**Public comment:**

*Will city considered accepting debit cards so that citizens can make water payments.*

**Moved by Councilman Spencer, Seconded by Councilman Zichko to adjourn meeting.**

**Meeting adjourned at 7:59 p.m.**