



City of Athol City Council

FY19 Budget Workshop and Regular Meeting Agenda

July 17, 2018

7:00P.M. Regular Meeting

Location: City Hall, Downstairs Council Chambers, 30355 N 3rd St., Athol, ID 83801

PLEDGE OF ALLEGIANCE
CALL TO ORDER / ROLL CALL

7:00P.M.

REPORTS: Treasurer Report & 3rd Qtr. Financial Stmt; Water Report; and Planner Report

ACTION ITEMS:

- 1. APPROVAL OF JULY 3RD REGULAR MEETING MINUTES**
- 2. APPROVAL OF BILLS**
- 3. APPROVAL for Engagement Letter for Anderson Bros to conduct the FY2018 Audit**
- 4. DISCUSSION/APPROVAL on the Trail maintenance agreement with Idaho Transportation Department and BID approval from the corner of Hwy 54 and N Old Hwy 95 to the Super 1 store – Mayor Wachter to give an update and have a discussion of options for funding and timeline.**
- 5. DISCUSSION/APPROVAL/DIRECTION of a Right of Way Vacation / Water line Easement for the end of 2nd Street, just past Menser.**
- 6. DISCUSSION/APPROVAL to contract with for Panhandle Area Council (PAC) to provide assistance to the City on an Income Survey, not to exceed \$2,500 plus reimbursable expenses and authorize the Mayors signature.**
- 7. DISCUSSION/APPROVAL for the City's acceptance of Cemetery donation by Doris J Moorhead Estate (Puckett) and authorize mayor signature to accept. -Mayor**
- 8. DISCUSSION/APPROVAL/ Review status of water system improvements for HJ Grathol development; consider extension of financial guarantee - Rand**

OTHER BUSINESS:

- 1. ATHOL DAZE - Lori to give update.**

CHAMBER OF COMMERCE UPDATES **PUBLIC COMMENTS**

ANNOUNCEMENTS - City Council / Mayor / Staff

ADJOURNMENT *Meeting Rules: Each speaker will be allowed a maximum of 3 minutes to address the City Council on matters that relate to City government business. The council may not hear or take testimony regarding any planning and zoning matter that is before the city or is known to be a likely application. Please be advised that the City Council can only take official action this evening for those items listed on the agenda. Citizens may use this time to request that items be placed on future agendas for further discussion.*

NOTE: *The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 24 hours in advance of the meeting date and time.*