



# City of Athol Agenda Regular City Council Meeting

November 16, 2021

Location: City Hall, Downstairs Council Chambers, 30355 N 3<sup>rd</sup> St., Athol, ID 83801

---

## PLEDGE OF ALLEGIANCE / CALL TO ORDER

6:00P.M.

**ROLL CALL** Visitors please sign in, on the back counter.

## REPORTS:

**TREASURY REPORT** - Lori submitted written report

**WATER REPORT**- Lori submitted written report

**PUBLIC WORKS REPORT** – Anthony submitted written report

**PLANNER REPORT** – Rand submitted written report

## DISCUSSION:

1. **Mr. Craig Pozega, Great West Engineering** – discussion on a Wastewater Facility Plan

## ACTION ITEMS:

1. **APPROVAL OF THE November 2<sup>nd</sup> REGULAR MEETING MINUTES ACTION ITEM**
2. **APPROVAL OF BILLS & NNAC Pay Request #7; (DEQ #5) AS SUBMITTED ACTION ITEM**
3. **DISCUSSION/APPROVAL for an Amendment to the Planner Services Contract – Rand to discuss ACTION ITEM**
4. **APPROVAL to Purchase Grader Chains, not to exceed \$600.00 ACTION ITEM**
5. **DISCUSSION/APPROVAL of the Contract Extension Request from NNAC for the Water System Improvement Project - Stillman Norton of Keller Associates ACTION ITEM**

## ANNOUNCEMENTS

## PUBLIC COMMENTS

## ADJOURNMENT

**Meeting Rules Reminder:** Each speaker will be allowed a maximum of 2 minutes to address the City Council on matters that relate to City government business. The council may not hear or take testimony regarding any planning and zoning matter that is before the city or is known to be a likely application. Please be advised that the City Council can only take official action this evening for those items listed on the agenda as an ACTION ITEM. Citizens may use this time to request that items be placed on future agendas for further discussion.

**NOTE:** The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 24 hours in advance of the meeting date and time.