



# City of Athol

## City Council Regular Meeting Agenda

May 15, 2018

7:00P.M.

Location: City Hall, Downstairs Council Chambers, 30355 N 3<sup>rd</sup> St., Athol, ID 83801

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**PLEDGE OF ALLEGIANCE**

**7:00P.M.**

**CALL TO ORDER / ROLL CALL**

**APPROVAL OF May 1<sup>st</sup> REGULAR MEETING MINUTES**  
**APPROVAL OF BILLS**

**TREASURY REPORT** - Lori reporting

**WATER REPORT**- Lori reporting

**Decision on Request for split of water bill for D Holmes**

**OTHER BUSINESS:**

- 1. Water Facilities Plan – Update by Lori**
- 2. Review/Approve letter to LHTAC for the selection of Engineer and Scope of Work for the \$50,000 Transportation Planning Grant and authorize the Mayor’s signature.**
- 3. Decision on Cell Tower Lease Proposal- First Amendment to Option & Lease Agreement (CCATT Holding aka AT&T)**
- 4. Discussion/Decision to update the Community Center (downstairs) floors with Carpet Tiles and Laminate Vinyl Planking- Mark**
- 5. Planner Report- Rand Wichman**
- 6. Discussion/Decision of Trail (north of Hwy 54, between Super1 & Old Hwy 95)- Councilman Spencer**
- 7. Discussion about the Comprehensive Plan (1<sup>st</sup> Draft) review and to identify the next steps; the public participation aspects as well as City Council’s review of the plan. - Rand**

**CHAMBER OF COMMERCE UPDATES**

**PUBLIC COMMENTS**

**ANNOUNCEMENTS - City Council / Mayor / Staff**

**ADJOURNMENT**

*Meeting Rules: Each speaker will be allowed a maximum of 3 minutes to address the City Council on matters that relate to City government business. The council may not hear or take testimony regarding any planning and zoning matter that is before the city or is known to be a likely application. Please be advised that the City Council can only take official action this evening for those items listed on the agenda. Citizens may use this time to request that items be placed on future agendas for further discussion.*

***NOTE:** The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 24 hours in advance of the meeting date and time.*