



City of Athol City Council

FY19 Budget Workshop and Regular Meeting Agenda

April 17, 2018

6:00P.M. Workshop & 7:00P.M. Regular Meeting

Location: City Hall, Downstairs Council Chambers, 30355 N 3rd St., Athol, ID 83801

FY19 BUDGET WORKSHOP DISCUSSION: 6:00P.M.

1. Review current FY18 year to date budget projections
 2. Review 1st draft of proposed FY19 budget
 - a. New layout- line item for both income and revenue
 3. Possible discussion of special projects for FY19
 4. Set the next budget workshop date:
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PLEDGE OF ALLEGIANCE 7:00P.M. CALL TO ORDER / ROLL CALL

APPROVAL OF MARCH 20TH REGULAR MEETING MINUTES
APPROVAL OF MARCH 28TH SPECIAL MEETING/PUBLIC HEARING MINUTES
APPROVAL OF BILLS
TREASURY REPORT and 2nd Quarter Financial Statement- Lori reporting
WATER REPORT- Lori reporting

OTHER BUSINESS:

1. **III-A Annual Report to Council-** Amy Manning
2. **Planner Report-** Rand Wichman
3. **Approve the Order of Decision for the Subdivision Application by HJ Grathol for the Crossings at Athol subdivision in the commercial zone and the authorize the Mayor's signature.**
4. **Request for waiver of Notice of Violation fee for Holmes at 29777 N Old Hwy 95**

CHAMBER OF COMMERCE UPDATES
PUBLIC COMMENTS
ANNOUNCEMENTS - City Council / Mayor / Staff
ADJOURNMENT

Meeting Rules: Each speaker will be allowed a maximum of 3 minutes to address the City Council on matters that relate to City government business. The council may not hear or take testimony regarding any planning and zoning matter that is before the city or is known to be a likely application. Please be advised that the City Council can only take official action this evening for those items listed on the agenda. Citizens may use this time to request that items be placed on future agendas for further discussion.

***NOTE:** The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 24 hours in advance of the meeting date and time.*