



# ~ ATHOL CITY NEWSLETTER ~ March 1, 2023



Athol, A New Direction



## 2<sup>nd</sup> Annual Spring Craft Fair

Saturday, March 18<sup>th</sup>  
9am-4pm

Over 30 Vendors!



At the Athol Community Center  
30355 N 3<sup>rd</sup> St, Athol, ID

Proceeds from Bake Sale and Raffle  
Benefit the Athol Elementary PTU

More Info: [atholelementaryptu@gmail.com](mailto:atholelementaryptu@gmail.com) 208-304-0568

"FOOD"  
Vendors  
on site:



### CITY COUNCIL MEETINGS

@ 6:00 PM 1<sup>st</sup> & 3<sup>rd</sup> Tues.  
CITY HALL - 30355 N. 3<sup>rd</sup>  
208-683-2101

Clerk/Treasurer Office Hours:  
Monday - Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

### Future Council Meeting Dates:

March 7, 2023  
March 21, 2023  
April 4, 2023  
April 18, 2023  
May 2, 2023  
May 16, 2023  
June 6, 2023  
June 20, 2023  
(Closed/No Meeting 4<sup>th</sup>-Holiday)  
July 18, 2023  
August 1, 2023  
(Athol Daze Aug. 12<sup>th</sup>)

City website:  
[www.cityofathol.us](http://www.cityofathol.us)

Mayor:  
William "Bill" Hill  
City Clerk/Treasurer:  
Lori Yarbrough  
Deputy City Clerk:  
Tanya Ziegler  
Public Works/Water Operator:  
Kevin Foster

### Athol Elementary -----

March 6<sup>th</sup> PTU Meeting 4:00pm – School Library  
March 7<sup>th</sup> Lakeland School District Levy Election  
March 9<sup>th</sup> Student Lead Conferences  
March 12<sup>th</sup> Daylight Saving Time (Spring Forward!)  
March 18<sup>th</sup> PTU Craft Fair at Athol Community Center  
March 24<sup>th</sup> End of Quarter NO SCHOOL for STUDENTS  
March 27<sup>th</sup> Spring Break Starts!!



**ATHOL ELEMENTARY**  
Eagle Pride



## From City Hall



Athol City Website: [www.cityofathol.us](http://www.cityofathol.us)

Give us a call at City Hall if you need any help. 208-683-2101

- **The FY2022 Audit** has been conducted by Anderson Bros. Final draft should be available on the city website by the end of next month.
- **Mark Your Calendars... Athol Daze 2023 is Saturday, August 12<sup>th</sup>.**
- **There will be a Public Hearing on March 17<sup>th</sup> for some Code Amendments** – This is primarily updating the subdivision standards, as well as defining some street standards.
- **Menser Avenue Sidewalk Project** – We are hoping to get back at it and get that project finished just as soon as the snow is gone. Thank you for your patience. We had really hoped this project would be finished before winter arrived.
- **Bennett Reconstruction Project** – This will be our largest street project in over 12 years. The project will include a full reconstruction of Bennett Avenue from 1<sup>st</sup> Street to 4<sup>th</sup> Street. It will also include paving a back parking lot for City Hall / Food Bank, and it will also include paving of the west side (2<sup>nd</sup> Street) and east side (3<sup>rd</sup> Street) parking areas at the Athol City Park. We hope to keep the water hauling station open as much as possible during the construction, but will likely have a few days of closure. We will work hard to communicate this as best we can with those who rely on this as a water source, posting notices as far in advance as we can.

**PERMIT REMINDERS** Which Application Do I Need? – As the weather gets nicer, don't forget to get your City Permit before you begin working on those home projects. (i.e., buildings or structures that exceed 200 sq feet do require a permit. Fences 6 ft or under do not require a permit.)

Building Location/Land Use Permit Application  
Site Disturbance Permit Application  
Right of Way Encroachment Permit Application



## Fun Stuff at the Athol Library in March!

Open during our regular business hours. 208-683-2979

HOURS: Monday – Wednesday 1pm-6pm; Thursdays 10am-6pm;

Fridays: 1pm-5pm; Saturday 12 Noon-4pm; Closed on Sundays.

### **KIDS & TEENS**

**Preschool Storytime** – Wednesdays **11:00 am** - Playtime, stories, and music aimed for kids 3-5.

**Picasso & Play** - Thursdays (March 2<sup>nd</sup> & March 9<sup>th</sup>) 10:00am – Bring your budding artists for art and playtime designated to explore their imaginations. Aimed for preschoolers. **DRESS FOR A MESS!!!**

**Kids Imagination Explorers** – Tuesdays (March 7<sup>th</sup>, 14<sup>th</sup>, & 21<sup>st</sup>) 3:30pm - Afterschool time for kids to learn in a fun environment. 1<sup>st</sup> Tuesday of month chess club, 3<sup>rd</sup> Tuesday LEGO club.

**Peeps Diorama Maker Time** - Tuesday March 28<sup>th</sup> 1pm- 4pm.



**Homeschool Library** - Monday March 20<sup>th</sup> 1:00pm - Homeschool families are invited to learn about Rocks, Gems, and Crystals,

**ADULT PROGRAMS**



**ABC Garden Group!** – Thursday March 2, 3:30pm – 5:30pm (NOTE: at the Athol Community Center) This month we're learning tips on Planning Your 2023 Garden!

**DIY Picture Magnets** – Thursday, March 16, 9 1:00 – 6:00pm, Come make cute decorative picture magnets! All supplies are provided! It will be held in the Athol Library Meeting room.

**Bayview Book Club, Wednesday March 15<sup>th</sup> 4pm-6:00pm**

Come join the club and enjoy stimulating discussions and good reads with a fun and interactive group!

**Beekeeper Readiness, Thursday March 23<sup>rd</sup> at 4:00pm** Jessica Garrison, owner of Post Falls Honey Company will teach what bees need from a beekeeper, the role of the beekeeper, equipment, and time resources to build a successful apiary.

**FOR THE WHOLE FAMILY**



**Family STEAM** - Saturday, March 25<sup>th</sup> 12:00 noon

**3D Printing Open House** – Saturday March 4<sup>th</sup>, 12-4pm

**All Ages Ukelele Party with Aaron Canwell**, Thursday, March 9<sup>th</sup> 4-5pm

**Family Dance Party**, Saturday, March 11<sup>th</sup>, 2pm

**Beep & Boop Robot Expo**, Friday, March 31<sup>st</sup>, 3:30-5pm

**Visit Our Website – [www.communitylibrary.net](http://www.communitylibrary.net)**

**Did you know you can report a blocked railroad crossing?**

**How do I report a blocked crossing...go to:**

**<https://www.fra.dot.gov/blockedcrossings/>**

This link is from the United States Department of Transportation Federal Railroad Administration's website. We are all seeing the ever-increasing traffic congestion and delays. Free to report it on this site:

Go to [www.fra.dot.gov](http://www.fra.dot.gov) website < under report a blocked railroad crossing.



**FARMERS & ARTISANS WANTED**  
**ATHOL FARMERS MARKET**  
LOW VENDOR COSTS • EARLY BIRD DISCOUNTS • CENTRAL LOCATION • FRIENDLY ATMOSPHERE  
**EVERY FRIDAY MAY - SEPT**  
VISIT WEBSITE TO APPLY  
[WWW.ATHOLFARMERSMARKET.COM](http://WWW.ATHOLFARMERSMARKET.COM)  
HELD ON THE CORNER OF THIRD ST & MCTAVISH AVE IN ATHOL, IDAHO

If you have a hobby farm/garden or if you make something lovely, creative or delicious that the world needs to see, consider applying to the Athol Farmers Market.

**Applications Close  
March 17<sup>th</sup>!**

**Visit our website to apply:  
[www.atholfarmersmarket.com](http://www.atholfarmersmarket.com)**



If a market isn't something you have considered before and you have any questions about what is required to sell at our market, please reach out with any questions!



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**Sunday-**

Good Hope Baptist (Every Sun) 10am  
Church of Christ (Every Sun) 1:30pm

**Monday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym  
Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm

**Tuesday –**

Food Bank (every Tues) 9am-12 noon & 1pm-3pm

**(Contact Charlotte Hooper)**

Sit-ercise (Tues & Thurs) 10-11am

City Council Meeting (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 6pm

Bestowing the Basics (1<sup>st</sup> Tues every other month) 9am-2pm

Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm

**\*\*NOTE: This is not a full listing of the activities and classes this month\*\***

**Wednesday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym  
Remington Water District (3<sup>rd</sup> Wed each month) 6:30pm

**Thursday –**

Lady A's (every Thurs) 9-10am

Sit-ercise (Tues & Thurs) 10-11am

Atholwood Radio Group (2<sup>nd</sup> Thurs each month) 6pm

Athol Chamber of Commerce (4<sup>th</sup> Thurs each quarter) 7pm

**Friday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym

**Saturday –**

Big Book Recovery AA's (every Sat) 5-6pm



**Upcoming:** City Council Meetings this March are on the 7<sup>th</sup> and 21<sup>st</sup> at 6:00pm.  
Water bills are due upon receipt and considered late if not received by Wednesday the 15<sup>th</sup>.

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WATER BILL ↓

