



# ~ ATHOL CITY NEWSLETTER ~ April 1, 2022



Athol, A New Direction

## **Farmers Market opening day: Friday, May 6<sup>th</sup>, 2022**

Happy Spring! The Athol Farmers Market is so excited to be gearing up for our sixth season of providing North Idaho communities with the most local, clean and fresh produce and hand-crafted artisan goods we can offer! **Join us every Friday from 2-6pm, starting May 6<sup>th</sup> and running to the end of September.** We've got many special events lined

up, starting with our big market opening Spring Fling! Live local music, amazing farms and artisans, and a special treat just for the moms in your life! We hope you'll join us for another amazing season of Nurturing North Idaho!



**Looking for new individuals to serve on the board and we are always looking for new businesses to join us.**

**Website:** atholchamberofcommerce.org

**Email:** president@atholchamberofcommerce.org

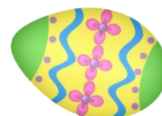
**Pick up: Athol City Hall Office**

Like us on FB@ Athol Chamber of Commerce, Inc

**Come be a part of supporting our community.**

### -----Athol Elementary -----

- 4/4 Returning Back to School
- 4/12 After school Enrichment Classes Begin
- 4/13 Parents & Pastries-Grades Kdg-2nd-8am
- 4/14 Lewis & Clark-4th Grade Program-6pm
- 4/20 PTU Meeting 6pm (school library) Note it's a Wednesday this time.
- 4/25-4/29 BOOK FAIR-School Library
- 4/28 National Take Your Child to Work Day



### CITY COUNCIL MEETINGS

@ **6:00 PM** 1<sup>st</sup> & 3<sup>rd</sup> Tues.  
CITY HALL - 30355 N. 3<sup>rd</sup>  
208-683-2101

### Clerk/Treasurer Office Hours:

Monday - Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

### Future Council Meeting Dates:

- April 5, 2022
- April 19, 2022
- May 3, 2022
- May 17, 2022
- (Closed Monday May 30<sup>th</sup>)
- June 7, 2022
- June 21, 2022
- (Closed Monday July 4<sup>th</sup>)
- July 19, 2022
- August 2, 2022

City website:

**www.cityofathol.us**

Mayor:

**William "Bill" Hill**

City Clerk/Treasurer:

**Lori Yarbrough**

Deputy City Clerk:

**Tanya Ziegler**

Public Works/Water Operator:

**Anthony Brandt**

---

## Athol Library in April Happenings! 208-683-2979 (Closed on Sundays)

All events will be at the library unless noted. Open during our regular business hours.

HOURS: Monday – Wednesday 1pm- 6pm; Thursdays 10am-6pm; Fridays: 1pm-5pm; Saturday 12 Noon – 4pm

**We're taking donations for the Athol Food Bank! Specifically, they need Peanut Butter and Canned Meat. Bring in your donations and we'll get them over to the Food Bank. Thank You!**

NO regular programs the week of April 4<sup>th</sup>!!!

### **KIDS & TEENS**

**Preschool Storytime** – Tues at 10am. Songs, crafts, & books.

**Music and Movement** – Mon 10:45am (Athol Community Center)

This program for children 3-6.

**Kids Imagination Explorers** – Tues at 3:30pm. (K -5<sup>th</sup>)

**Homeschool** – Tues April 22<sup>nd</sup> at 4:00pm (All Ages)

Celebrate Earth Day at Farragut State Park

**Decorate the best egg!** – Get Inspired by Jan Brett's The Easter Egg. Stop by the Athol Library for your egg. Decorate it however you wish, then bring it back to be displayed at the library.

Eggs available starting the week of April 4<sup>th</sup>.



### **ADULT PROGRAMS**

**Bag of Books Sale!** Fill a paper bag with books – pay us \$1.00! Proceeds go The Friends of the Library. **Sale begins April 4<sup>th</sup>** and runs through the end of the month. We've been weeding our collection and have received quite a few donations. New selections to browse.

**Dirt vs Healthy Soil** – Thursday, April 21, 3:00pm,

Sue Bockelman, The Plant Pro, discusses how to turn north Idaho's poor dirt into soil that grows happy, healthy plants. Sue will discuss soil amendments, composting and fertilizers. **Class limited. Please register. 208-683-2979**

[Visit Our Website – www.communitylibrary.net](http://www.communitylibrary.net)

---



## **From City Hall 208-683-2101**

Athol City Website: [www.cityofathol.us](http://www.cityofathol.us)

- Regarding the application for the Athol Grove 30-unit PUD/Subdivision located at The Crossings on Lot #22, the council made the decision to deny the application.
- **Water Improvement Project**- Plans to raise the existing water tower on Menser an additional 53 feet is tentatively scheduled for mid-April. Access will be blocked off to Menser during this time. A detour will be provided. Three cranes will be brought in to get this job done.
- Next Athol Daze planning meeting is Tuesday April 12<sup>th</sup> at 1:00pm.



“Hometown Pride Athol Wide”  
Athol Daze 2022  
Saturday August 13<sup>th</sup> 2022



- This year we are considering having a Clean Up Day versus a Beautification Day, with the main difference being volunteers would plan to walk the city streets doing litter patrol, as well as residents could leave acceptable items alongside the front of their roads for a free pick up. Call City Hall if you would like to share your thoughts on this.

- New Businesses: Sweet Lou's Restaurant is planning to open April 19<sup>th</sup>. They are in The Crossings Shopping Center at 6915 E Athol Crossing Rd.

Also, new in Athol this month is.... the

Beau Monde Outpost. They are in the former Post Office Building at 5900 E Hwy 54. They are having a **GRAND OPENING EVENT** on Saturday, April 2, 2022 from noon to 3:00pm.



## 2022 Easter Egg Hunt

Saturday, April 16<sup>th</sup> 1:00pm sharp!

Athol City Park (3<sup>rd</sup> Street & Bennett)



Sponsored by the American Legion Auxiliary and local Community Businesses.



Cross-Connection Control Program: Backflow Prevention - It's that time of year again that the city is committed to providing quality and cost-efficient service in the production, treatment, testing and delivery of safe and reliable drinking water to all its citizens. All back-flow assemblies must be tested, and results sent to the city by June 15<sup>th</sup>. This includes all businesses and those with inground sprinklers.



**Protecting our drinking water supply is everyone's responsibility!**



Which Application Do I Need? - As the weather gets nicer, don't forget to get your City Permit before you begin working on those home projects. (i.e., buildings or structures that exceed 200 sq feet do require a permit. Fences 6 feet or under do not require a permit.)

Building Location/Land Use Permit Application  
 Site Disturbance Permit Application  
 Right of Way Encroachment Permit Application



© Can Stock Photo - 1192049531

---

**Sunday-**

**Monday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm  
Real Life Ministries Youth Group (every Mon) 6pm

**Tuesday –**

Food Bank (every Tues) 9am-12 noon & 1pm-3pm  
(**Contact Charlotte Hooper**)  
Sit-ercise (Tues & Thurs) 10am  
City Council Meetings (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 6pm  
Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm  
GEM State Gleaners (4<sup>th</sup> Tues each month) 6pm

**\*\*NOTE: This is not a full listing of the activities and classes this month\*\***

**Wednesday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Remington Water District (3<sup>rd</sup> Wed each month) 6:30pm

**Thursday –**

Lady A's (every Thurs) 9am-10am  
Sit-ercise (Tues & Thurs) 10am  
Athol Radio Group (2<sup>nd</sup> Thurs each month) 7pm  
\*\*\*\***Athol Chamber of Commerce**  
**NEW DAY (4<sup>th</sup> Thurs each qtr.) 7pm \*\*\*\***

**Friday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

**Saturday –**

Big Book Recovery AA's (every Sat) 5pm-6pm

**Upcoming:** Water bills are due upon receipt and considered late if not received by Friday, the 15<sup>th</sup>. City Council meetings in April will be on Tuesday the 5<sup>th</sup> & Tuesday the 19<sup>th</sup> at 6:00pm.

---

**WATER BILL ↓**

