



# ~ ATHOL CITY NEWSLETTER ~ November 1, 2021



Athol, A New Direction

 **Free** Invite a Vet to **COFFEE ON US**  
**Free Door Prizes**  
 Coffee On Us Saturday, November 13th  
 8 A.M. - NOON    
 Hosted by: Sponsored by: Athol Chamber of Commerce  
**Keeping North Coffee House**

**CITY COUNCIL MEETINGS**  
@ **6:00 PM** 1<sup>st</sup> & 3<sup>rd</sup> Tues.  
CITY HALL - 30355 N. 3<sup>rd</sup>  
208-683-2101

**Clerk/Treasurer Office Hours:**  
Monday - Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

**Future Council Meeting Dates:**

November 2, 2021  
(Closed Thurs. Nov 11<sup>th</sup>)  
November 16, 2021  
(Closed 25<sup>th</sup> & 26<sup>th</sup>)  
December 7, 2021  
December 21, 2021  
(Closed Dec. 24<sup>th</sup> -Jan.2<sup>nd</sup>)

City website:  
[www.cityofathol.us](http://www.cityofathol.us)

Mayor:  
**William "Bill" Hill**  
City Clerk/Treasurer:

**Lori Yarbrough**

Deputy City Clerk:

**Tanya Ziegler**

Public Works/Water Operator:

**Anthony Brandt**



**Tuesday, November 2<sup>nd</sup> 2021**  
**8am to 8pm**

**Athol Elementary -----**

Nov. 5 <sup>th</sup>	Closed - NO School Day (Teacher Professional Workday)
Nov. 8 <sup>th</sup> – 11 <sup>th</sup>	Book Fair
Nov. 10 <sup>th</sup> & 11 <sup>th</sup>	Evening Conferences (4-7pm)
Nov. 18 <sup>th</sup>	AE PTU Meeting 6pm
	Student Picture Retakes
Nov. 22 <sup>nd</sup> - 26 <sup>th</sup>	Thanksgiving Holiday Break



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## Fun Stuff at the Athol Library in November!

**Open during our regular business hours. 208-683-2979**

HOURS: Monday – Wednesday 1pm- 6pm; Thursdays 10am-6pm;

Fridays: 1pm-5pm; Saturday 12 Noon – 4pm; Closed on Sundays.

**The Library will be closed Thursday, November 11<sup>th</sup> in honor of Veterans Day.  
Also closed Thursday, November 25<sup>th</sup> for Thanksgiving.**



### KIDS & TEENS

**Preschool Storytime** – Tuesdays 10 am, no program **Nov. 23<sup>rd</sup>**

**Imagination Explorers** – Tuesdays 3:30 pm, no program **Nov. 23<sup>rd</sup>**

**LibraTory** – **Thursday, Nov. 4<sup>th</sup>, 10:30 am** (Athol Community Center)

**Creepers and Crawlers** – **Monday, Nov. 15<sup>th</sup>, 10:00 am** Early learners (2-6) are invited to learn about nature. Dress for the weather as part of the program will be outside.

**Homeschool Teens** – **Thursday, Nov. 4<sup>th</sup>, 11:30 am** (Athol Community Center)

**Teen Hang Out at the Library** – **Thursday, Nov. 18<sup>th</sup>, 4:00 pm** Teens (6<sup>th</sup>-12<sup>th</sup> grade) are invited to “Are You Smarter Than a Librarian?”

**NatureBrary at Farragut** – **Fridays, 10:00 am** (no program Nov. 26<sup>th</sup>) Location: Farragut Visitor’s Center



### VIRTUAL PROGRAMS

**Flower Arranging** – Jill shares her experience on making flower bouquets. Video found on the Library Facebook page and YouTube channel.

**Knitting 101** – Debbie shares her award winning-experience on knitting. This first episode is about yarns – types, sizes, and uses. This video is found on Community Library Facebook page and our YouTube channel. \* **Call the Athol Library if you need help accessing these virtual programs.**

### ADULT PROGRAMS

Plans are in the works for an Embroidery 101 class & a Mandala rock painting class.

Call for details. We will have Lavender Diffuser Jars to give out as Grab n Go kits.

**Visit Our Website – [www.communitylibrary.net](http://www.communitylibrary.net)**

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## **Come and join us for the annual Athol Christmas Market presented by the Athol Farmers Market.**



Your favorite Farms and Artisans from the regular season bringing you beautiful handmade one-of-a-kind items and baked goods. There will be festive live music provided by a talented local string quartet as well as other local artists filling the hall with holiday cheer.

**A hot cocoa bar will be available for your sipping pleasure as you shop local for your friends and loved ones.**





## From City Hall

Athol City Website: [www.cityofathol.us](http://www.cityofathol.us)

The Athol City Code is on the city website. Give us a call at City Hall if you need any help. 208-683-2101



**Water Improvements** – Unfortunately the Raising of the Water Tower on 6<sup>th</sup> and Menser has been delayed. It will not happen until sometime next spring. We will keep you posted.

**City Hall Closed** - Will be closed for Veterans Day November 11<sup>th</sup>; Thanksgiving Day November 25<sup>th</sup> and the Friday after Thanksgiving 26<sup>th</sup>.

**Winter Weather** – Winter is fast approaching and along with that comes snow plowing. Just a reminder to keep the rights of way clear. Items left in the right-of-way are there at your own risk. Cars, trucks, boats, trailers, misc. items, all need to be removed for plowing. Thank you.

**Food and Clothing Donations** – Donations are always appreciated, and we love to offer the location to house such needed programs for the greater community. But please remember, to not leave or drop off your donations outside the building doors. All food donations should be brought into the hallway in the back of the building and left on the shelves. Clothing should be brought into the clothing donation room, as this is an unmanned room and it's only volunteers who come into sort and hang the items.

**New Businesses Underway** – You may have already seen the Sweet Lou's Restaurant being constructed in the Crossings; it is planned for opening sometime this Spring. Also, the new Dollar General, located next to the Crossroads Café on N. Old Hwy 95; they are just getting started and are hoping for a late Spring opening.



Save the Date Cocoa & Cookies with Santa

Saturday, December 4<sup>th</sup> 1:00pm - 3:00pm

at the Athol Community Center

Hosted by the

**LADIES AMERICAN LEGION AUXILIARY**



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**Sunday-**

**Monday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm  
Real Life Ministries Youth Group (every Mon) 6pm

**Tuesday –**

Food Bank (every Tues) 9am-12 noon & 1pm-3pm

**(Contact Charlotte Hooper)**

Sit-ercise (Tues & Thurs) 10am

City Council Meeting (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 6pm

Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm

GEM State Gleaners (4<sup>th</sup> Tues each month) 6pm

**\*\*NOTE: This is not a full listing of the activities and classes this month\*\***

**Wednesday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Remington Water District (3<sup>rd</sup> Wed each month) 6:30pm

**Thursday –**

Lady A's (every Thurs) 9am-10am

Sit-ercise (Tues & Thurs) 10am

Athol Radio Group (2<sup>nd</sup> Thurs each month) 6pm

Athol Chamber of Commerce (3<sup>rd</sup> Thurs each mo.) 7pm

**Friday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

**Saturday –**

Big Book Recovery AA's (every Sat) 5pm-6pm



**Upcoming:** City Council Meetings in November 2021 are on the 2<sup>nd</sup> and the 16<sup>th</sup> at 6:00pm.  
Water bills are due upon receipt and considered late if not received by Monday, the 15<sup>th</sup>.

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**WATER BILL ↓**

