



~ **ATHOL CITY NEWSLETTER** ~
October 1, 2018



Athol, A New Direction

Are YOU interested in Public Service, serving on the City Council?

We are now taking letters of interest for the City's Council Position #3. City Council President, Mary Zichko, has been appointed by the council to serve the remainder of Mayor Wachter's term. It is the role of the Mayor to now make an appointment to fill the vacant council position #3. This person would serve on the Athol City Council until elections next November 2019. Once elected, it will be a 2-year term.

In order to seek the appointment of Council Position #3 of Athol a person must be registered to vote in the city of Athol at the time the person applies. (I.C. 50-601) In addition to what is required there are things that will disqualify a person from being able to serve on the council. (I.C. 34-403) *Please contact City Hall if you have questions regarding being a qualified elector.*

If you are interested in serving your city, on the council, please submit a Letter of Interest with your name and address, that states what your future vision for the city is and why you would like to serve as a member of the Athol City Council.

The Mayor will review all the applications and make her appointment at the October 16th regular City Council meeting. Please submit letters to City Hall 30355 N 3rd Street no later than Thursday, October 11th, 2018.



CITY COUNCIL MEETINGS
 @ 7:00 PM 1st & 3rd Tues.
 CITY HALL - 30355 N. 3rd
 208-683-2101

Clerk/Treasurer Office Hours:
 Monday - Thursday 9:00-4:30pm
 Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

October 2, 2018
 October 16, 2018
 November 6, 2018
 (City Hall Closed Nov. 12th)
 November 20, 2018
 (City Hall Closed Nov. 22nd & 23rd)
 December 4, 2018
 December 18, 2018
 (City Hall Closed Dec. 24th & 25th)
 (City Hall Closed Jan. 1st)
 January 15, 2019
 (City Hall Closed Jan. 21st)

City website:
www.cityofathol.us

Mayor:
 Mary J Zichko

City Council:
 Bill Hill
 Shane McDaniel
 Josh Spencer
 Vacant #3

City Attorney:
 John Cafferty

City Clerk/Treasurer:
 Lori Yarbrough

Public Works/Water Operator:
 Anthony Brandt



The Senior Meeting and Lunch is Monday, the 1st of this month.



Noon to 3pm- Athol Community Center

Bring something to share and enjoy! We will have a speaker, Bill Brooks, from the CDA Press talking to us about SCAMS.

Update from your "new" Mayor, Mary Zichko



I would like to take this time to announce that on Sept. 18th the City Council appointed me Mayor of the City. Thank you, Council members, for appointing me, and thank you for those who had interest in applying for this position.

Every effort will be put into keeping the public informed on decisions made by the council and concerns of the citizens. I'm willing to listen to anyone.

For those who don't know me I have lived in, Athol 45 years, have been a member of the Council and President of the Council for the past 5 years. I was Citizen of the Year in 2011 and worked for the food bank & clothing room for about 4 years. I have also started up the Neighborhood Watch program and was a member of the Grandmothers Club. Previous work history includes 25 plus years in government offices. I am a mother of 5, & grandmother of 15.

Through this newsletter I will try to keep you updated and informed on matters concerning the city. Please feel free to contact me on issues you are concerned about.

- **City Nuisances (Athol City Code 3-1-1):** I ask all residents to please do their best to clean-up your properties, especially in the right-of-way areas. We would like to see everyone do their part, and we hope to not get to the point of the city needing to take a more formal action.
- **The Income Surveys have been collected,** preliminarily we have achieved the required 51% or greater for the income levels and will be ready to move forward with the Idaho Community Development Block Grant application once we find out if the Water Bond passes at the November 6th Election. Thank you to everyone who took a minute to complete the survey and send it in. This was one of the hurdles for the City to be eligible for grant funds to help with water infrastructure improvements. Thank you.
- **Bond Election this November:** There will be a Bond Election before you this November for water infrastructure improvements. Come and be informed on what it's about at the Town Hall Tuesday, October 23rd at 7:00pm at the Athol Community Center.
- **Please help me in congratulating our City Clerk/Treasurer, Lori Yarbrough, in her achievement of becoming certified as a Municipal City Clerk/Treasurer for the State of Idaho.** Lori has been attending conferences and various trainings over the past four years that she has worked for the city. She is also just starting her last year of a two-year term serving locally in our District, as the 1st Director of the Idaho City Clerks, Treasurers, Finance Officers Association (ICCTFOA).
- **Comprehensive Plan:** The council is planning to have a workshop, in the near future, to do their review of the draft plan. Then a public hearing will be scheduled for citizens to comment on the plan before the council formally adopts it. Everyone is encouraged to review the information and attend the public hearing to offer your input.



Sunday - Compulsive Eaters Anonymous – Openness, honesty, and willingness (Every Sun) 4pm

Monday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm
Real Life Ministries Youth Group (every Mon) 6pm
Senior Meeting (1st Monday of each month) 12 noon-3pm

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm
(**Contact Charlotte Hooper at 683-3244**)
City Council Meeting (1st & 3rd Tues each month) 7pm
Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm

Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Remington Water District (every 3rd Wed) 6:30pm

Thursday –

Lady A's (every Thurs) 9am-10am
Athol Chamber of Commerce (3rd Thurs) 7pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
ABC FARMERS MARKET 2pm-6pm

Saturday –

Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: The next City Council Meetings for October 2018 are: Tuesday the 2nd and again on Tuesday the 16th, both at 7:00pm. **Water bills are due upon receipt and considered late if not received by Monday, the 15th.**

WATER BILL ↓

From the Athol City Hall - October 1, 2018



ATTN: Water payments due this month by Monday the 15th to avoid a late fee.