



~ CITY NEWS ~  
**INFORMER & WATER BILL**  
**March 1, 2015**

## COMMUNITY MEETINGS – JOIN US!

With the concerns of current issues and events, there have been numerous requests for diverse meetings with the Mayor and fellow residents regarding multiple issues.

So, to continue with the progress we are making in transparency, education, and information, I am setting aside additional time to accommodate anyone who would like to develop interest groups and meetings. These meetings provide everyone the opportunity to bring up concerns and ideas and help to facilitate planned actions as an interested community.

At this time, **Sit Down with the Mayor** is now scheduled for every Tuesday night (excluding first Tuesday of the month) at 7:00pm, at the Athol Community Center. This meeting is focusing on community projects, ideas, and introduction to people who live in our community.

Ideas for Athol Dazes in August, Athol Beautification

Week in June, community large yard sale, and other progressive plans are being discussed for future presentation to the city council for consideration.

The development of a once a month **Businesses Meeting with the Mayor** are soon to be conducted. At this time, Wednesday, March 4<sup>th</sup>, at 7:00pm is scheduled for our first meeting. With growing concerns of the effect of the bypass and local population growth, the need for our businesses to discuss strategies is very important.

I encourage everyone to attend, and we hope to see as many of you there as possible. If you have any question please feel free to contact us if you have any questions at 208-683-2101

### **BOOSTER CLUB**

Booster Club – Meet at Timberlake High School Conference Room – First Wednesday Nights. Call Peggy Cutler for more information 208-683-2680.

### CITY COUNCIL MEETING

March 3, 2015

@ 7:00 PM

CITY HALL – 30355 3<sup>rd</sup>

208-683-2101

#### **On the Agenda:**

Hwy 95 Road Name Change – Final Audits

Idaho Transportation Dept  
Compression Breaks Restriction  
ICRIMP Update

Set Budget Workshop & Hearing Dates  
Public Safety Information Session  
Clothing Donation Room/Upkeep  
Job Posting for Part-Time Irregular Employees

3 Site Disturbances Issued for Feb  
Liquor License for 2015-16  
Athol Daze

Mayor:

**Darla Kuhman**

City Council:

**Mary Zichko  
Lewis Miller  
Shane McDaniel  
Josh Spencer**

City Attorney:

**Randy Adams**

City Clerk/Treasurer:

**Lori Yarbrough**

Assistant/Deputy Clerk:

**Tamie Cunningham**

Public Works Director:

**Stephen Williams**

## ON THE CALENDAR THIS MONTH:

<p><b>Sunday -</b> Mountain View Baptist (every Sun) 10am – 1pm, Downstairs Main Room</p> <p><b>Monday –</b> Fit n Fall Proof Class (Mon, Wed, &amp; Fri) 10am-11am Gym Grandmothers (3<sup>rd</sup> Monday every month) 10am-1pm (1-4pm) Downstairs Main Room AARP Free Tax Help (every Monday till 13<sup>th</sup>) 8am-4pm, Conference Room Real Life Ministries (every Monday) 6:30pm-9pm, Gym, Conference &amp; Main Downstairs</p> <p><b>Tuesday –</b> Food Bank (every Tuesday) 9am-12 noon &amp; 1pm-3pm, Contact Charlotte Hooper 683-3244 City Council Meeting (1<sup>st</sup> Tuesday each month) 7pm Conference Room Heritage Health Mobile Clinic (every Tuesday 8am-12 noon)</p>	<p>Eager Beavers 4-H (2<sup>nd</sup> Tuesday of each month) 6:30pm-7:30pm Conference Room Sit Down with the Mayor – (every Tuesday Evening) 7:pm</p> <p><b>Wednesday –</b> Fit n Fall Proof (every Mon, Wed, &amp; Fri) 10am-11am, Gym Remington Water District (every 3<sup>rd</sup> Wed) Businesses Meeting Sit Down with Mayor, 7:00pm</p> <p><b>Thursday –</b> Lady A's (every Thursday) 9am-10am, Conference Room Darla Dryer Dance Classes 3:15pm-5:30pm, Gym Zumba (every Thursday) 7pm, Gym</p> <p><b>Friday –</b> Fit n Fall Proof (every Mon, Wed &amp; Fri) 10am-11am, Gym</p> <p><b>Saturday –</b> Bountiful Baskets 5:30am-7am, Downstairs Main Room Big Book Recovery AA's 5pm-6pm, Conference Room Senator Crapo- <b>Saturday 28<sup>th</sup> 3pm</b> Town Hall Meeting at Saddle Up-Grill</p>
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**Upcoming:** Caravelle Home Owners Assoc. Meeting 3/3/15 7-8pm, Gym; Wedding (Private Party) 3/16/15 5-6pm & 3/7/15 1-5pm, Downstairs Main Room; Circuit Breaker Program 3/9/15, 10am-1pm, Downstairs Main Room; 4-H Fund Raising Dance 3/28/15 8pm-12am Gym; Birthday Party (Private Party) 3/29/15 3-7pm, Gym; **Easter Egg Hunt**, Saturday, 4/4/15, 1:00pm at the Athol City Park – Hosted by The American Legion Auxiliary

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↓ WATER BILL ↓