



# Celebrating 112 Years - Athol, ID

This year's theme:

*"What's All the BUZZ About...Athol Daze!"*



**Racing on 2<sup>nd</sup> Street between Bennett Avenue and McTavish Avenue**

**Registration begins at 2:30pm and Racing at 3:00pm**

**Saturday, August 14, 2021**

**Entry # \_\_\_\_\_**



(Awards will be presented right after the racing has finished)

**See the Rules Document for more information**

**Racing Starts at 3:00 pm**



Team Entry Name: \_\_\_\_\_

Sponsor or Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Team Members Names: \_\_\_\_\_

(Must be a 5 person team)

\_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Each member of your team must sign a liability release.**

**Special Information/Description - will be read while being announced during the event (Who you are? If you represent a company, organization or a local neighborhood?):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Please return to City of Athol: Email: [cityclerk@cityofathol.us](mailto:cityclerk@cityofathol.us); or mail to P.O. Box 249, Athol, ID 83801  
Questions, please call: Lori or Tanya at 208-683-2101

All 5 Team members Liability Releases w/ this registration form \_\_\_\_\_ (City /Race Volunteer Initial)

**GENERAL RELEASE**

I, \_\_\_\_\_ (hereinafter referred to as "Participant") being of  
(Print Name)

lawful age, and in consideration of participating in the 1<sup>st</sup> Annual Athol Daze Bed Races,  
(Name of Activity)

on Saturday, August 14, 2021, do hereby release and discharge the City of Athol, Idaho  
(Date)

and its officials, and employees and volunteers from and against all liability to the Participant, his/her spouse, legal representatives, heirs or next of kin for any and all loss or damage, and/or claim, suit or demand on account of injury to the person or property of the Participant or resulting in the death of the Participant, arising out of, or the result of participation in the above named activity.

Participant certifies that he/she has carefully read the above provisions, and knows and understands the contents, and signs this General Release of his/her own free act.

\_\_\_\_\_  
(Participant)

\_\_\_\_\_  
(Date)

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(Participant)

\_\_\_\_\_  
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(Participant) (Date)

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